MEDITATION AT CHEZ PANISSE

with love and apologies to Robert Hass

All the new cooking contains pasta. In this it resembles all the old cooking. The fantasy, for instance, that California reduces the numerous calories of our usual fix. That the rumfilled cheesecake following the pesto-stuffed breasts of some young boned chicken is, because coastal, some happy switch from our midwestern feasts of cream twinkies and spam. Or that other wistful error, that because there is no pair of pants to which my wobble of waistline corresponds, all food is deceitful once it gets past your lips. We ate too much stuff all day long, and in the mouth of my friend there were great dribbles of wine, and a moan almost audible. After more sips I understood that eating like this everything expands: waistline, thighs, injustice, you and I. There was a salad I should've eaten, and I remember when, loitering with my tongue in the arugula that day, I wished for the presence of extra tomatoes, sun-ripened, or grown in Alice Waters' own windowbox, her sweet lungs all out of breath from the hunting of mushrooms, called shiitake, which I don't know yet from shinola. It really shouldn't bother me. I'm hungry, I say, although my stomach is full of endless kiwi. Why should I care how I look? But I ate so much, I didn't want you to caress me, or to tell me that thing about blubber, so good-bye! There are days when the food is so much better than love, nights inside the fleshy voluptuary. Such memories, those languid brunches on the veranda, chewing lasagna, lasagna, lasagna.

