TOM WAYMAN

Kosovo

My father died in Kosovo.

The terrifying screech of a jet passing low overhead is gigantic, but if such an aircraft releases cannon fire into streets and buildings or sticks of bombs stream from other planes far above, even more frightening is the unrelenting concussive roar while houses and bridges and pavement erupt, then crumble into metal shards and mounds of splintered limbs. All this rage directed at you ignores your desire to keep breathing.

How hard to be eighty-four and frail and dying when the young are determined to murder you.

My father died in Kosovo.

The hospital he was in remained operational with full electric power and a competent staff to tend him where he lay intubated by a tangle of IVs, catheter, leads to monitors, and with pain searing down his legs, the skin of his lower back open in a raw sore, fecal material lodged in and ulcerating his rectum so his diaper was filled with blood each time it was changed.

And the tonnage of high explosives expended doubled and tripled until

my father died in Kosovo. The televisions throughout the hospital explained many times

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how regrettable but necessary this war was.

My father did not pay attention.

His hearing aid had been lost during a transfer to ICU one night, or to an operating room for a colonoscopy one afternoon, so he couldn't hear what the announcers uttered.

Also, this was the tenth or maybe eleventh war in his lifetime so far during which electrical apparatuses had pronounced the same words. He had lost count,

yet he died in Kosovo.

The hospital wanted to keep old men like my father alive, doctors kept puzzling in groups over his symptoms out by the nursing station, referring to charts and CAT scans, pumping drugs into him, insisting his body be turned and fed and that someone shave and sponge him. But on every side soldiers were ordered to operate devices designed to blow open human bodies of every age, to crush and sever heads, torsos, organs of the elderly.

My father told his doctors he wanted to die.
He repeatedly said he no longer wanted to live. One physician decided my father must be crazy. Why would anyone not want to live while Kosovo was under siege, before somebody could learn the way this conflict would end?
This man commanded my father be transferred to a psychiatric institution also still untouched by shells or mortar attack.
My father never understood the reason he was moved there: the place was intended to have its inmates sit each day

on worn sofas and talk about their problems. My father could not change position in bed without assistance and spasms of convulsive pain.

How can a person become so weak he is unable to roll himself over?

My father was that feeble: to maneuver him erect, then off the mattress onto a wheelchair, into which he had to be strapped, also took great effort and dexterity on the part of a nurse or nurse's aide, accompanied by protests and yells of anguish from my father. Though the psychiatric facility was not equipped to offer such services, days were required to return my father to a hospital

and each transfer meant more suffering: the gurney hard as a plank to lie on, so my father shook with agony, gripping the rails and calling for relief from the piercing flames melting the flesh of his back. There was no relief. My father refused food,

they transferred him to a hospice ward, and he died in Kosovo as the missiles descended, people were burned alive in cities and villages and out on the roads; nearly all the men shot older than a certain age were fathers. They were not my father. My father died in Kosovo.