SWINGIN' by Maggie McKnight

In preparation for a family wedding, Hand 1 took a "social dance" class this spring.



We were the only same-sex couple in the class. The instructors, who referred to the person leading as "the gentleman" and the one following as "the lady," seemed a bit flustered by our presence.

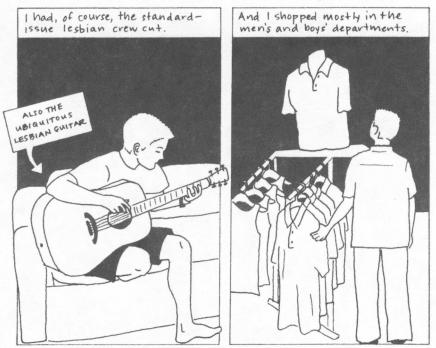


1, having danced before and being the one who twisted H's arm to take the class, was the gentleman. H was the lady.



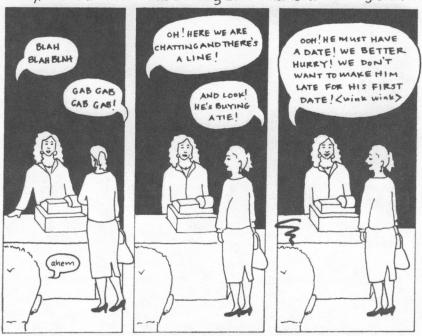


When I first came out at age 19, I thought it was my responsibility as a lesbian to defy the patriarchal conventions of the gender binary.



But for the most part, rather than shattering people's gender assumptions, I was simply seen as a boy. Usually a prepubescent boy.

Once I went to a thrift store to buy a tie for a costume party. I was in a hurry, and the cashier was chatling with someone at the register.

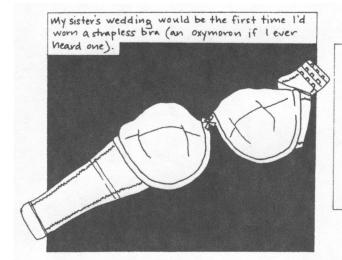


Eventually this kind of thing got old.

Also I realized that my self-imposed lesbian costume felt just as oppressive as the de rigueur "girl's dothes" had.

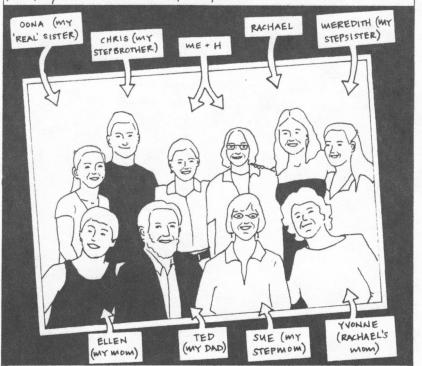


Now I wear what's comfortable, which is usually women's clothes — ones that fit. Just nothing too girly.



Rachael and I usually just call ourselves sisters, but technically she's my step-step-sister.

she's my stepmom's stepdaughter. When Rachael's dad (divorced from her mom and remarried) died, Rachael, who wasten, continued to split her time between her mom's house and her stepmom's. Eight years later, my dad married her stepmom, who also had two other children.



The wedding was to be held in New Jersey, at the groom's Catholic prep school. Here we are at the rehearsal dinner: 5 kids (plus H), 4 parents. By the time the wedding rolled around, I felt mostly comfortable in my dress.

It was even kind of fun like Halloween.



Then when we gathered in the church lobby for the procession, I made an unpleasant discovery: a hefty stack of post-cards amidst the bulletins for parishioners.

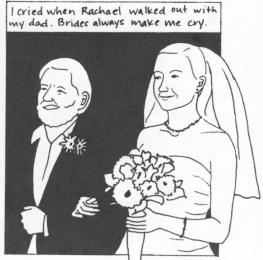
Dear	Representa	tive	*	
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I urge your support of The Marriage Protection Amendment, a constitutional amendment to protect traditional marriage between one woman and one man. Traditional marriage is the God-ordained building block of the family and bedrock of a civil society, and we tamper with it at our own peril. For the well-being of our children and our society, we must not allow the creation of same-sex "marriage," not by any name.

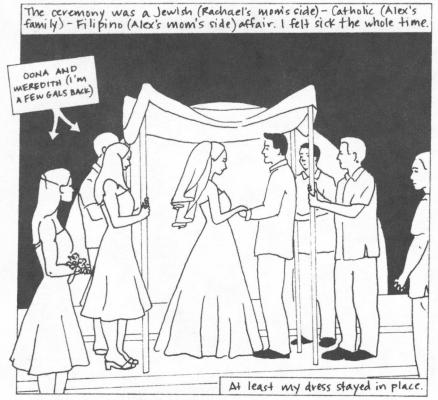
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	(print name)	
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	(city, state, zip)	

I felt like I'd been kicked in the face.

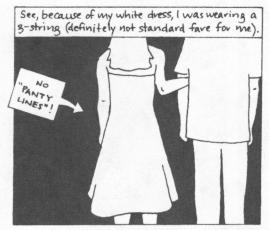




Still, I couldn't get the postcard out of my mind.



Later I learned of what was happening in the pews.



I gave a pair of my usual underpants to H, in case I wanted to change into them later.

H gave them to my mom, who was carrying a purse.

