Kittitas Horses · Mark Halperin

From far off we heard the din of trampling horses and howling dogs, and by noon were seeking the camp's center, a coolness of children through which we moved cautiously, not to breach their etiquette. And that night the braves went about stealing our horses,

our kettles no sooner on the fire than five or six spears bore off their contents. The next day, by luck or grace, I thought to fetch a paper-cased looking glass and a little vermilion too to Eyacktana, their chief, with whom I criss-crossed the camp as he shouted, deliver up the horses

and more softly, I have spoken well in your favor, snatching beads as fast as I fished them up, two buttons, then two rings. My fear had long since passed into lassitude.

I told myself, I am reading a book with marbled covers: two men, both white, meet. The first cradles a rifle. Under a huge cliff of brow, his eyes are black, blank until the second, mounted and resembling me, comes abreast. When the horse passes he drops to one knee

and fires. I was free to pay the toll of my disposition: not axes for beaver pelt or horses but our lives in my impossible calculations, my refuge. I see Eyacktana grabbing the knife from one of my Canadians, the man, enraged, making toward him; for a longer time, Indians chinking the gaps. Here my friend is a chief's knife, I said, with no book the outcome of which is hidden only by dirtied paper. Eyacktana held it aloft as he would hold the stone pipe.

At that moment, he was no more mysterious than my own kind in the settlement or the man in the story, gratuitous as all of these exchanges: the eighty-five Kittitas horses I got, the presents of Eyacktana—two horses, twelve beaver,

dark, luxurious pelts. I sent my men off then, but before I left, gave away my belt, my hat and pipe, and when their women brought a variety of eatables, ate hungrily, like a man who has just passed through a great danger or become its prisoner.