

detracts nothing from the beauty and originality of the sentiment in the motto as given by its author, which never could have been given or accepted, had the constitution of 1844 been adopted. Thus have I briefly traced some of the principal events in the life of my friend. As a writer he was forceful, vigorous and original. As a speaker he was one of the most widely known as well as one of the most popular in the State. No man who has lived in the State of Iowa, has done more to shape public opinion, and to carry wise principles to a successful issue than Enoch Worthen Eastman.

ELDORA, IOWA, Feb. 1, 1904.

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ICARIANS AT NAUVOO.—A general meeting of the citizens of Nauvoo, was held at the Icarian house on the 6th inst., to whom M. Cabet, the principal of the society of French, known as Icarians, delivered an address. After which, the meeting passed resolutions complimentary to the French, and welcoming them to our land. To these resolutions Mr. Cabet responded, expressing the thanks of his people to the citizens. He said they had chosen this country as the land of the free, and determined to submit to its laws. If any one should say that the society is "contrary to the laws of God, he would be mistaken! We are Christians. The Gospel is our law. Our community is founded not only on fraternity, equality and liberality—but also upon morality and temperance—on marriage and family relations—on education and industry—on peace and respect to the laws, and we shall always pray for the prosperity of the great and powerful American Republic." It seems from this announcement of the principles on which the society is founded, that the Icarians have been injuriously slandered in some quarters. —*The Fort Des Moines Star*, Oct. 12, 1849.

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