Timothy Farrar was one of the twelve trustees, and when the litigation had come to a final end, he published a book in which was narrated the proceedings in both the State and Federal courts, together with full arguments of counsel in both courts, and the full findings of the judges in both of the courts. The book met with a great sale, for the case had attracted much attention among the lawyers and the library of nearly every attorney, except those south of Virginia, had a copy of it.

Muscatine, Iowa.

Mormons Coming: We are informed that a Mormon Elder has been in this city, and made arrangements with H. W. Love to have between 50 and 100 hand-carts made as soon as possible, to be used in crossing the plains the coming summer. Between three and four thousand of the faithful followers of Prince Brigham are expected here between the 1st and 10th of next month. They purchase their wagons in Chicago, but they are to come here and lay in a stock of provisions, and the necessary outfit for the trip. The Mormons are mostly English, Welsh and Danes, and will most probably go better prepared to endure the hardships of the journey than did those who went out in the summer of 1856.—Iowa City Republican. From St. Charles City Intelligencer, May 19, 1859.

The New Steamer, "Demoine City," arrived at Des Moines a few days since, with a full load of freight and several passengers. She was built at Pittsburg, expressly for the Des Moines river trade, and is the best boat we have yet seen on the river, although not quite equal in cabin capacity to the Flora Temple. Our citizens greeted with pleasure a boat that bears the name of their city, and large numbers visited her during her stay in port. Gov. Lowe and J. B. Stewart, Esq., were among her passengers down the river.— Citizen.—From St. Charles City Intelligencer, May 12, 1859.

Copyright of Annals of Iowa is the property of State of Iowa, by & through the State Historical Society of Iowa and its content may not be copied or emailed to multiple sites or posted to a listsery without the copyright holder's express written permission. However, users may print, download, or email articles for individual use.